## Index of Claims

| Appl | licat | ion/ | Con | trol | No. |
|------|-------|------|-----|------|-----|
|      |       |      |     |      |     |

10575261

Applicant(s)/Patent Under Reexamination SHITARA ET AL.

575261

Art Unit

Examiner
CHUN DAHLE

1644

| ✓ | Rejected |
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| = | Allowed  |

| - | Cancelled  |
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| ÷ | Restricted |

| N | Non-Elected  |
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| 1 | Interference |

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| 0 | Objected |

| Claims renumbered in the same order as presented by applicant |          |            |            |  |  | ☐ CPA | □ т.п | ). 🗆 | R.1.47 |  |  |
|---|----------|------------|------------|--|--|-------|-------|------|--------|--|--|
| CL  | AIM      |            |            |  |  | DATE  | ΓE    |      |        |  |  |
| Final   | Original | 02/02/2009 | 05/18/2009 |  |  |       |       |      |        |  |  |
|   | 1        | +          | +          |  |  |       |       |      |        |  |  |
|   | 2        | +          | +          |  |  |       |       |      |        |  |  |
|   | 3        | +          | +          |  |  |       |       |      |        |  |  |
|   | 4        | +          | +          |  |  |       |       |      |        |  |  |
|   | 5        | +          | +          |  |  |       |       |      |        |  |  |
|   | 6        | +          | +          |  |  |       |       |      |        |  |  |
|   | 7        | +          | +          |  |  |       |       |      |        |  |  |
|   | 8        | +          | +          |  |  |       |       |      |        |  |  |
|   | 9        | +          | +          |  |  |       |       |      |        |  |  |
|   | 10       | +          | +          |  |  |       |       |      |        |  |  |
|   | 11       | +          | +          |  |  |       |       |      |        |  |  |
|   | 12       | +          | +          |  |  |       |       |      |        |  |  |
|   | 13       | +          | +          |  |  |       |       |      |        |  |  |
|   | 14       | +          | +          |  |  |       |       |      |        |  |  |
|   | 15       | +          | +          |  |  |       |       |      |        |  |  |
|   | 16       | +          | +          |  |  |       |       |      |        |  |  |
|   | 17       | +          | +          |  |  |       |       |      |        |  |  |
|   | 18       | +          | +          |  |  |       |       |      |        |  |  |
|   | 19       | +          | +          |  |  |       |       |      |        |  |  |
|   | 20       | +          | +          |  |  |       |       |      |        |  |  |
|   | 21       | +          | N          |  |  |       |       |      |        |  |  |
|   | 22       | +          | N          |  |  |       |       |      |        |  |  |
|   | 23       | +          | N          |  |  |       |       |      |        |  |  |
|   | 24       | +          | N          |  |  |       |       |      |        |  |  |
|   | 25       | +          | N          |  |  |       |       |      |        |  |  |
|   | 26       | +          | N          |  |  |       |       |      | -      |  |  |
|   | 27       | +          | N          |  |  |       |       |      |        |  |  |
|   | 28       | +          | N          |  |  |       |       |      |        |  |  |
|   | 29       | +          | N          |  |  |       |       |      |        |  |  |
|   | 30       | +          | N          |  |  |       |       |      |        |  |  |
|   | 31       | +          | N          |  |  |       |       |      |        |  |  |
|   | 32       | +          | N          |  |  |       |       |      |        |  |  |
|   | 33       | +          | N          |  |  |       |       |      |        |  |  |
|   | 34       | +          | N          |  |  |       |       |      |        |  |  |
|   | 35       | +          | N          |  |  |       |       |      |        |  |  |
|   | 36       | +          | +          |  |  |       |       |      |        |  |  |

Application/Control No.

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Cancelled

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| = Allowed  |   | -          | Res        | tricted | ' | interi | erence |  | ۰ | Obje | ectea |
|------------|---|------------|------------|---------|---|--------|--------|--|---|------|-------|
|            |   |            |            |         |   |        |        |  |   |      |       |
| ☐ Claims   | ☐ Claims renumbered in the same order as presented by applicant ☐ CPA ☐ T.D. ☐ R.1.47 |            |            |         |   |        |        |  |   |      |       |
| CLAIM DATE |   |            |            |         |   |        |        |  |   |      |       |
| Final      | Original  | 02/02/2009 | 05/18/2009 |         |   |        |        |  |   |      |       |
|            | 37  | +          | +          |         |   |        |        |  |   |      |       |
|            | 38  | -          | N          |         |   |        |        |  |   |      |       |

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